

BLACK CREEK TOWNSHIP

May 1st 2009

Volume 2

NEWSLETTER- ALL RESIDENTS

WITH THE ARRIVAL OF SPRING THE TOWNSHIP HAS STARTED IT ROAD PROJECTS AND IS WORKING ON OPENING THE PARK.

THE TOWNSHIP HAS DEVELOPED A PLANNING TEAM THAT IDENTIFIED A ONE YEAR, THREE YEAR AND FIVE YEAR PLAN. THIS PLANNING TOOL WILL BE USED IN THE FUTURE TO IDENTIFY AND PLAN NEW PROJECTS. THE TOWNSHIP SUPERVISORS HAD A MEETING WITH A GRANT WRITER AND OUR ENGINEERING FIRM TO START THE GRANT PROCESS FOR THE FOLLOWING, PAVING CHICKS LANE, TOWER ROAD, AND GROSSES CORNER, IMPLENTING A RECYCLING CENTER, REPAIRING MT. LAUREL TRAIL, AND A GREEN BUILDING.

THE BALANCES IN OUR ACCOUNT S AS OF APRIL 23RD ARE GENERAL FUND \$59,383.82, STATE FUND \$99,702.64, AND THE MMA FUND \$137,379.54.

THE TOWNSHIP HAS COMPLETED THE INSTALLATION OF A NEW COMPUTER SYSTEM AND HAS NETWORKED ALL OF THE COMPUTERS TOGETHER. WE HAVE PURCHASED QUICK BOOKS ACCOUNTING SYSTEM AND QUICKBOOKS PAYROLL THIS WILL RUN OUR ACCOUNTING SYSTEM .QUICK BOOKS IS NOW FULLY OPERATIONAL. AT THE NEXT REGULAR MEETING OUR REPORTS WILL COME OFF OF QUICKBOOKS.

THE TOWNSHIP IS CURRENTLY DEVELOPING A WEBSITE. ONCE THE SITE IS COMPLETED WE SHOULD BE ABLE TO POST ON LINE OUR PROJECTS, MEETINGS, AND OTHER INFORMATION FOR OUR RESIDENTS. OUR WEBSITE ADDRESS IS: BLACKCREEKTOWNSHIP.ORG

THE TOWNSHIP HAS DEVELOPED AN EMAIL ADDRESS IT IS: blackcreektwp@pa.metrocast.net. WE HAVE STARTED TO RECEIVE CORRESPONDENCE FROM OUR RESIDENTS.

THE TOWNSHIP IS IN THE PROCESS OF HELPING NUREMBERG/WESTON SEWER AUTHORITY WITH A COMPLIANT AGAINST THE COMPANY WHO INSTALLED THE SEWER SYSTEM/ROADS. DONALD KARPOWICH OUR SOLICITOR HAS DRAFTED A COMPLAINT AGAINST PIONEER AND PASONICK.

THE BLACK CREEK TOWNSHIP PERSONNEL MANUAL IS NOW COMPLETE AND ALL EMPLOYESS WILL BE REQUIRED TO SIGN OFF ON THE MANUAL

OUR TOWNSHIP HAS APPLIED FOR A \$250 DOLLAR GRANT FOR THE DEVELOPMENT OF OUR WEBSITE. WE HAVE ALSO RECEIVED A NEW PRINTER FOR CHECK PRINTING FROM N.E.P.A.

WE HAVE PURCHASED A ROAD SAW AND NEW BRUSHES FOR CLEANING OUR ROADS. WE HAVE DRAINED AND STARTED TO CLEAN OUT THE TWO POOLS.

WE ARE UPDATING ALL ORDINANCES IN THE TOWNSHIP WITH THE HELP OF OUR SOLICITOR. ONCE COMPLETED THEY WILL BE KEPT ON FILE AND REVIEWED BY THE SUPERVISORS.

THE TOWNSHIP RECEIVED INFORMATION ON GYPSY MOTH SUPPRESSION PROJECT; THE SPRAYING WILL BE IN EARLY MAY. ANY QUESTIONS SHOULD BE DIRECTED TO DCNR 208 AIRPORT DRIVE, MIDDLETOWN, PA. PHONE 717-948-3941

OUR TOWNSHIP RECEIVED INFORMATION ON THE 2010 CENSUS; THE COMPLETION OF THE CENSUS WILL AFFECT OUR FUNDS FROM THE GOVERNMENT. APRIL-JUNE THE VOLUNTEERS WILL VISIT HOUSE HOLDS. DECEMBER OF 2010 THE INFORMATION GATHERED MUST BE TO THE PRESIDENT. MORE INFORMATION WILL FOLLOW AS IT IS RECEIVED.

THE TOWNSHIP SUBMITTED A 5 YEAR PLAN FOR GRANTS. FOR 2009, THE GRANT IS \$251,000, FOR 2010 THE GRANT IS FOR \$78,000, AND FOR 2011 THE GRANT IS FOR \$54,000. THIS PRESENTATION IS ON FILE AT THE TOWNSHIP BUILDING AND WAS DEVELOPED BY THE NEW PLANNING TEAM. SOME FUTURE PROJECTS THAT WERE IDENTIFIED, RECYCLING CENTER (DENNIS IS WORKING ON), SEWER PROJECT FOR ROCK GLEN, FERN GLEN, MOUNTIAN GROVE AND SUGARLOAF. WE HAVE NOW MET WITH OFFICIALS ON THE NEXT STEPS FOR THESE PROJECTS APRIL 23RD.

THE TOWNSHIP HAS COMPLETED THE DRAINAGE PROJECT ON CEDAR HEAD ROAD BY GROSSES CORNER.

OUR ZONING BOARD HAD A SPECIAL EXCEPTION MEETING ON APRIL 23RD WITH PENN WIND AND VOTED TO GIVE THEM CONDITIONAL APPROVAL FOR 4 WIND MILLS DEPENDING ON THE BOARD OF SUPERVISORS APPROVAL.

THE TOWNSHIP POOL WILL OPEN (WEATHER PERMITTING) ON MAY 23RD. OUR SEASON PASSES HAVE REMAINED THE SAME. RESIDENTS FAMILY \$100.00, RESIDENT SINGLE \$75.00, NON RESIDENT FAMILY \$125.00, NON RESIDENT SINGLE \$100.00, DAILY ADMISSION 18 & OVER \$5.00, UNDER 18 \$4.00. CHILDREN UNDER 6 YEARS OLD ARE FREE. SEASON PASSES ARE AVAILABE AT THE TOWNSHIP OFFICE OR OPENING DAY AT THE POOL.

THE TOWNSHIP WILL BE PARTICIPATING IN THE SUMMER LUNCH PROGRAM AGAIN DURING THE SUMMER. LUNCH WILL BE SERVED FROM 11:30 TO 12:30 MONDAY THROUGH FRIDAY. ALL CHILDREN 18 AND UNDER WILL RECEIVE FREE LUNCHES AT THE ROCK GLEN PARK.

THE TOWNSHIP RECREATION COMMITTEE WILL HOLD THEIR ANNUAL COMMUNITY YARD SALE MAY 23RD AT THE ALUMINI PARK. SPACES ARE STILL AVAILABLE. PLEASE CALL LORI WEBSTER 384-3674 FOR INFORMATION.

THE TOWNSHIP IS LOOKING INTO HAVING FREE INCOME TAX SERVICE IN 2010 FOR OUR SENIOR CITIZENS SPONSORED BY AARP. WE WILL BE LOOKING FOR VOLUNTEERS TO HELP WITH THE FORMS.

TRAINING WILL BE SPONSORED BY AARP. IF YOU WOULD LIKE TO VOLUNTEER, PLEASE CONTACT THE TOWNSHIP OFFICE. 384-3206

THE TOWNSHIP SUPERVISORS WELCOME ALL RESIDENTS TO OUR MONTHLY MEETING HELD AT THE TOWNSHIP BUILDING, 1330 PARK ST. ROCK GLEN. THE MEETING STARTS AT 7.30PM. THE SCHEDULE IS AS LISTED:, JUNE 2ND, JULY 7TH, AUGUST 4TH, SEPTEMBER 1ST, OCTOBER 6TH, NOVEMBER 4TH, AND DECEMBER 1ST.

THE TOWNSHIP WOULD LIKE TO URGE ALL RESIDENTS TO GET OUT AND VOTE MAY 19TH FOR THE CANDIDATE OF YOUR CHOICE.

THE TOWNSHIP HAS PURCHASED PIPING FOR THE FOLLOWING AREA'S, ZANOLINI HILL, HAZEL STREET, SEIWELL LAND, WOLF'S CORNER (CEDAR HEAD RD), HILL TOP AND PINE STREET.

IF ANY OF OUR RESIDENTS WOULD LIKE A COPY OF THE NEWLETTER THEY CAN BE PICKED UP AT THE TOWNSHIP BUILDING FROM 7.30AM TO 3.30PM MONDAY THROUGH FRIDAY, OR AT THE POST OFFICE IN ROCK GLEN OR WESTON.